A BAD FALD
Suspension of L/C trade is a poorly thought move that shirks the space for manoeuvre in Kashmir and with Pakistan

SUSPENDING THE CROSS-LOK trade across the Line of control is an attempt by India to limit the flow of trade into Kashmir and to limit the space for diplomatic manoeuvre between India and Pakistan. The suspension of the cross-Lok trade follows India’s decision to withdraw Indian soldiers from the Line of Control and to increase security on the Line of Control. This decision has been widely condemned by the international community, who have called for a peaceful resolution to the conflict.

The suspension of the cross-Lok trade is a poorly thought move that shirks the space for diplomatic manoeuvre between India and Pakistan. The suspension of the cross-Lok trade is a poorly thought move that shirks the space for diplomatic manoeuvre between India and Pakistan. The suspension of the cross-Lok trade is a poorly thought move that shirks the space for diplomatic manoeuvre between India and Pakistan.

CAPITAL GAINS
The move to tax tightened regulations for MNCs is welcome, but the key to attract investment is a stable framework

I TREATS TREATY AGREEMENT is a cornerstone of international trade, but it is also a key to attracting investment. The Indian government has recently introduced new tax regulations for multinational corporations (MNCs) in an attempt to attract investment.

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KHALED AHMED
Patrick Brink’s words are welcome, but tax talks with Pakistan are still a distant dream

Patrick Brink is the special representative for Afghanistan and Pakistan. His role is to facilitate dialogue between the two countries in order to resolve the ongoing conflict.

Patrick Brink’s words are welcome, but tax talks with Pakistan are still a distant dream. Patrick Brink’s words are welcome, but tax talks with Pakistan are still a distant dream. Patrick Brink’s words are welcome, but tax talks with Pakistan are still a distant dream.

MINHAN KHAN
It looks as if Prime Minister Imran Khan is willing to change course. He may have sensed that the world is not in favor of Pakistan as a revisionist state. The world’s sanction against Pakistan is likely to remain.

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MIND OUR LANGUAGE
Cluttered language is particularly regrettable when writing in a world language for which English is a full-fledged language. This is particularly regrettable when writing in a world language for which English is a full-fledged language. This is particularly regrettable when writing in a world language for which English is a full-fledged language.

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April 20, 1979, Forty Years Ago

IHRAM CN RESIGNS
On April 20, 1979, Pakistan’s isolation continues as the world awaits a change in course. The government’s response to a change in course is likely to remain.

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MISRAH DEEPRAM
There have been differences in the government’s understanding of the situation. The government’s response to the situation is likely to remain.

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The INDIAN EXPRESS, SATURDAY, APRIL 20, 2019
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CHRISTOPHE JAFFRELOT & A KAILAARASAN
The community’s agitation in Andhra Pradesh is for political dominance and economic mobility

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WORLDLY WISE
You speak English beautifully, which means you’re not English

You speak English beautifully, which means you’re not English. You speak English beautifully, which means you’re not English. You speak English beautifully, which means you’re not English.

Rob Akram

THE REST OF KAPU
The community’s agitation in Andhra Pradesh is for political dominance and economic mobility

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The justice and his report

Rajinder Sachar, a life-long socialist, showed the true picture of Muslim India

FREM SINGH

TODAY, APRIL 20, 2019, marks the first anniversary of the death of Rajinder Singh Sachar, a socialist scholar, a jurist par excellence, a leading intellectual of the left and a leading proponent of the idea of a secular India. He was a strong advocate of the idea of a secular India and a strong critic of the way in which power had been used to undermine the idea of a secular India. He was a strong advocate of the idea of a secular India and a strong critic of the way in which power had been used to undermine the idea of a secular India.

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